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Coquetry

Disgust and anxiety combine to form the sensation of shame, and the emotion of modesty, and these powerful complexes, though not kindle, are re-impressed by the atavistic urge of self-defence or self-protection, as Harrowell Ellis has remarked. Only prolonged, intensive and to some extent, skillful wooing by the male can overcome this mixture of fear, repugnance and self-preservation. Thus the strongest and most ardent males have the greatest opportunities of begetting future generations—in primitive communities. The most pronounced form of sexual self-defence in civilized communities is coquetry. Coquetry does not necessarily aim at denying, but wishes to prolong the pleasant sensation of being wooed, thus sharpening the desire for the loved. But as sensations of guilt, disgust and dread are also strongly associated with sex, hypocrisy arises.
Moderly develops a wide range of tones and semi-tones and expressed vasomotor processes through blushing and pallor.