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Title
Wollstonecraft cont'd.

Date
1968-1970

Description
item: 2014.0039.0524

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Preferred Citation
University of Melbourne Archives, Greer, Germaine (1939-), Wollstonecraft cont'd., 2014.0039.0524
Who have so few resources in themselves, do not very patiently
bear this mockery of a natural right.

It is justice not charity that is wanting in the world!

LOVE & FRIENDSHIP INCOMPATIBLE

Still Dr. Forbyce must have very little acquaintance with
the human heart if he really supposed such conduct would bring
back wandering love, instead of exciting contempt.

They are 'pre'-who will be 'free'!

(re Piozzi) A woman must know, that her person cannot be
as pleasing to her husband as it was to her lover, and if she
be offended with him for being a human creature, she
may as well blame about the loss of his heart as about
any other foolish thing.

Were women more rationally educated could they
take a more comprehensive view of things, they would be
contented to love but once in their lives; and after marriage
calmly let love subside into friendship—
quotes Crabbe and Young on love in a note:

Now love in minds his various changes makes—
And clothes each object with the change he takes,
His light and shade on every new he throws
And on each object what he feels bestowed

Crabbe

Ah! Man little knows the face of love
Lover regains a Sultan with unweary sway
Parable relations—friendship's self to death
If once he's jealous of it.

Young

321. It is vain to expect virtue of women till they are, in some degree, independent of men; nay, it is vain to expect that strength of natural affection, which would make them good wives and mothers.

343. Parental affection is, perhaps, the blindest modification of self-love: perverse self-love.... Parents often love their children in the most brutal manner.

344. Parental affection, indeed, in many minds, is but a pretense to tyrannize where it can be done with impunity.