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Wollstonecraft cont'd. 56. Love from its

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WOUESTONCRAFT. could.

56. Here from its very nature must be transitory. To seek for a
57. secret that would render it constant would be as wild a search as for
the philosopher's stone, or the grand panacea; and the discovery
would be equally useless, and the prenicians to mankind. The
most holy bond of family is friendship.

59. A mistaken education, a narrow uncivilized mind and
many sexual prejudices, tend to make women more constant than
men.

66. She was created to be the joy of man, his rattle, and it must
flatter until he can, whenever, dismissing reason, he chooses to be amused.

69. Her faculties have room to unfold, and then virtues
to gain strength, and then determine where the whole sex
must stand in the intellectual scale.

75. Bodily strength from being the distinction there is now
sunk into such unmeaning contempt that men, as well as men,
seem to think it unnecessary... because it appears to mimical
with the character of a gentleman.
Rousseau, Jean-Jacques, *Emile*—

“all her senses move the human heart”

... she ought to study the mind of man thoroughly, not the mind of man in general, abstracted, but the dispositions of those men to whom she is subject, either by the laws... She should learn to penetrate into their real sentiments... She should also have the art, by her own conversation, actions, books and gestures to communicate those sentiments which are agreeable to them, without seeming to intend it...

... to form an experimental morality...

The world is the book of women.


... not to destroy his constitution by mistaken notions of beauty and female excellence...